



EARLY BIRD EXHIBIT APPLICATION/CONTRACT
Wednesday, March 20 – Thursday, March 21, 2024

Las Vegas Convention Center
Las Vegas, Nevada

Billiard Congress of America
500 Discovery Parkway, Suite 125
Superior, CO 80027
Phone: 303-243-5070
BCAExpo.com

We hereby apply for exhibit space in the BCA Expo 2023, to be conducted on the dates shown above, in partnership with Amusement Expo International. We understand that upon acceptance by Expo Management, this application becomes a contract, under the terms and conditions set forth here and in the Exhibitor Regulations, which we have read, understand and accept. We understand that any change in the information in this contract must be made in writing to Expo Management, and that signing this application indicates that we accept this form to be legal and binding. By completing this Exhibit Application/Contract, we agree and consent to receive all fax and/or e-mail communications and advertisements sent by or on behalf of Expo Management, Expo Contractors and Service Providers.

A. Please indicate preferred booth number/location: Choice: 1st _____ 2nd _____ 3rd _____ 4th _____

B. Type of booth space preferred: In-Line Island Peninsula Perimeter

C. Preferred Dimension: Depth _____ x Width _____ = Total Square Feet _____

D. Total Square Foot Booth Cost (25% deposit must be submitted with contract before exhibit space is selected).

<u>Categories 1, 2, 3 BCA Member</u> Submitted after 10/02/23	<u>Category 4 BCA Member</u> Submitted after 10/02/23	<u>Non-BCA Member</u> Submitted after 10/02/23
\$2,395 per 10'x10'booth (# addt'l. booths ____ x \$2,395) \$200 per corner	\$2,695 per 10'x10'booth (# addt'l. booths ____ x \$2,395) \$200 per corner	\$2,895 per 10'x10'booth (# addt'l. booths ____ \$2,395) \$200 per corner
# booths _____	# booths _____	# booths _____
# corners _____	# corners _____	# corners _____
TOTAL \$	TOTAL \$	TOTAL \$

By selecting the member rates above, I agree to be an active BCA member in 2024. In the event that my 2024 BCA membership dues are not paid by January 6, 2023, BCA is authorized to use the credit card and information included to charge the amount of the dues invoiced. All exhibitors selecting BCA Member Rates after January 6, 2024 must be an active BCA Member or pay for 2024 BCA Membership dues at time of Contract.

Payment Terms - Failure to meet these terms will result in loss of booth reservation, and exhibitor is subject to cancellation fees.

___ 75% deposit of total space contracted must be submitted with signed contract.

___ 100% of the total space contracted due by January 31, 2024.

NOTE: If nothing is checked to indicate authorized payment, your credit card will be charged based on the payment schedule indicated above.

All checks must be payable in U.S. Funds to BCA Expo. Check # _____ Credit Card ___ Visa ___ MasterCard ___ Amex

Name on Credit Card _____ Deposit Total _____

Credit Card No.: _____ Exp. Date: _____ Security Code _____

Address (City, State, Zip) on Credit Card: _____

Signature on Credit Card _____

Your signature indicates that you accept all charges on above named credit card and consider this form to be legal and binding.

PLEASE ADDRESS ALL BCA EXPO CORRESPONDENCE TO: Please make a copy of your Exhibit Application/Contract.

Company Name: _____ Contact: _____

Address: _____ City, State, Zip: _____

Phone: _____ Fax: _____

Please make a copy of your application for your records. SEND CONTRACT TO SHANE TYREE AT SHANE@BCA-POOL.COM

Email: _____ Web: _____

Deposits

Deposits must be received with the signed Exhibit Space Contract and are non-transferable. When the Exhibit Space Contract is submitted:

- 75% of total value of contract due upon signature
- 100% of total value of contract is due 1/31/2024

Failure to meet these terms will result in loss of booth selection, and exhibitor is subject to cancellation terms.

Cancellations & Refunds

No refunds for contracts completed after 12/31/23.

By completing this Exhibit Application/Contract and signing below, we agree and consent to receive all fax and/or e-mail communications and advertisements sent by or on behalf of Event Management, Event Contractors and Service Providers.

Print Name: _____
Signature: _____
Date: _____