

# EARLY BIRD EXHIBIT APPLICATION/CONTRACT

Wednesday, March 19 – Thursday, March 20, 2025

Las Vegas Convention Center

Las Vegas, Nevada

Billiard Congress of America

PO Box 1564

Longmont, CO 80501

Phone: 303.243.5070

BCAExpo.com



We hereby apply for exhibit space in the BCA Expo 2025, to be conducted on the dates shown above, in partnership with Amusement Expo International. We understand that upon acceptance by Expo Management, this application becomes a contract, under the terms and conditions set forth here and in the Exhibitor Regulations, which we have read, understand and accept. We understand that any change in the information in this contract must be made in writing to Expo Management, and that signing this application indicates that we accept this form to be legal and binding. By completing this Exhibit Application/Contract, we agree and consent to receive all fax and/or e-mail communications and advertisements sent by or on behalf of Expo Management, Expo Contractors and Service Providers.

A. Please indicate preferred booth number/location: Choice: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ 4<sup>th</sup> \_\_\_\_\_

B. Type of booth space preferred:  In-Line  Island  Peninsula  Perimeter

C. Preferred Dimension: Depth \_\_\_\_\_ x Width \_\_\_\_\_ = Total Square Feet \_\_\_\_\_

D. Total Square Foot Booth Cost (20% deposit must be submitted with contract (or within 30 days if signed at 2024 BCA Expo) before exhibit space is selected).

<b>Categories 1, 2, 3 BCA Member</b> <i>Submitted before July 1, 2024</i> <i>(Rates Increase \$250/booth &amp; \$50/corner on July 1, 2024)</i>	<b>Category 4 BCA Member</b> <i>Submitted before July 1, 2024</i> <i>(Rates Increase \$250/booth &amp; \$50/corner on July 1, 2024)</i>	<b>Non-BCA Member</b> <i>Submitted before July 1, 2024</i> <i>(Rates Increase \$250/booth &amp; \$50/corner on July 1, 2024)</i>
\$2,225 per 10'x10'booth (# addt'l. booths ____ x \$2,225) \$250 per corner	\$2,495 per 10'x10'booth (# addt'l. booths ____ x \$2,225) \$250 per corner	\$2,695 per 10'x10'booth (# addt'l. booths ____ \$2,225) \$250 per corner
# booths _____	# booths _____	# booths _____
# corners _____	# corners _____	# corners _____
<b>TOTAL \$</b>	<b>TOTAL \$</b>	<b>TOTAL \$</b>

By selecting the member rates above, I agree to be an active BCA member in 2024. If my 2025 BCA membership dues are not paid by January 6, 2025, BCA is authorized to use the credit card and information included to charge the amount of the dues invoiced. All exhibitors selecting BCA Member Rates after January 6, 2025 must be an active BCA Member or pay for 2025 BCA Membership dues at time of Contract.

**Payment Terms** - Failure to meet these terms will result in loss of booth reservation, and exhibitor is subject to cancellation fees.

\_\_\_ 25% deposit of total space contracted must be submitted with signed contract, or within 30 days if signed at 2024 BCA Expo.

\_\_\_ 75% of the total space contracted due by November 1, 2024.

\_\_\_ 100% of the total space contracted due by January 31, 2025.

**NOTE: If nothing is checked to indicate authorized payment, your credit card will be charged based on the payment schedule indicated above.**

All checks must be payable in U.S. Funds to BCA Expo. Check # \_\_\_\_\_ Credit Card \_\_\_ Visa \_\_\_ MasterCard \_\_\_ Amex

Name on Credit Card: \_\_\_\_\_ Deposit Total: \_\_\_\_\_

Credit Card No.: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Address (City, State, Zip) on Credit Card: \_\_\_\_\_

Signature on Credit Card: \_\_\_\_\_

Your signature indicates that you accept all charges on above named credit card and consider this form to be legal and binding.

Please make a copy of your application for your records. SEND CONTRACT TO [SHANE TYREE AT SHANE@BCA-POOL.COM](mailto:SHANE TYREE@SHANE@BCA-POOL.COM)

**PLEASE ADDRESS ALL BCA EXPO CORRESPONDENCE TO:** Please make a copy of your Exhibit Application/Contract.

Company Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Web: \_\_\_\_\_

**Deposits**

Deposits must be received with the signed Exhibit Space Contract and are non-transferable. When the Exhibit Space Contract is submitted:

- 25% of total value of contract due upon signature
- 75% of total value of contract is due 11/1/2024
- 100% of total value of contract is due 1/31/2025

Failure to meet these terms will result in loss of booth selection, and exhibitor is subject to cancellation terms.

**Cancellations & Refunds**

All cancellations must be in writing. Cancellation fees are non-transferable.

Before COB 7/31/24

All but \$250 per booth will be refunded

8/1/24 – 12/15/24

All but \$1,000 per booth will be refunded

After 12/15/24

No Refunds

By completing this Exhibit Application/Contract and signing below, we agree and consent to receive all fax and/or e-mail communications and advertisements sent by or on behalf of Event Management, Event Contractors, and Service Providers.

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_